



NEVADA STATE BOARD OF DENTAL EXAMINERS
6010 S. Rainbow Boulevard, Suite A1
Las Vegas, NV 89118



Video Conferencing available for this meeting at the Nevada State Board of Medical Examiners Office
 Conference Room located at: 9600 Gateway Drive; Reno, NV 89521

PUBLIC MEETING

Friday, November 9, 2018
9:00 a.m.

Board Meeting Agenda

Please Note: The Nevada State Board of Dental Examiners may hold board meetings via video conference or telephone conference call. The public is welcomed to attend the meeting at the Board office located at 6010 S. Rainbow Blvd, Suite A1; Las Vegas, Nevada 89118; or in the Conference room of the Nevada State Board of Medical Examiners office located at 9600 Gateway; Reno, NV 89521 (when applicable).

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Public Comment time is available after roll call (beginning of meeting) and prior to adjournment (end of meeting). Public Comment is limited to three (3) minutes for each individual. You may provide the Board with written comment to be added to the public record.

Asterisks () denote items on which the Board may take action.
 Action by the Board on an item may be to approve, deny, amend, or table.*

1. Call to Order, roll call, and establish quorum

2. Public Comment: (Public Comment is limited to three (3) minutes for each individual)

Note: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

***3. Executive Director's Report** (For Possible Action)

***a. Minutes – NRS 631.190** (For Possible Action)

- (1) 07/13/2018 – Formal Hearing
- (2) 07/14/2018 – Formal Hearing
- (3) 09/14/2018 – Board Meeting
- (4) 10/05/2018 – Formal Hearing

***b. Financials – NRS 631.180/NRS 631.190** (For Possible Action)

- (1) Review Balance Sheet and Statement of Revenues, Expenses and Balances for period July 1, 2018 to September 30, 2018 (Informational Purposes only)
- (2) Approval of Annual Audit Report for FY 2018 (For Possible Action)
- (3) Request to reimburse Disciplinary Screening Officer his cost for legal counsel to represent him in his capacity as an agent of the Board due to actual or potential conflict regarding current litigation naming him as a defendant (For Possible Action)

(a) Bradley Strong, DDS

- (4) Approve to Amend budget to increase Disciplinary Screening Officer Expense Account by \$15,000.00 for legal costs associated with litigation in District Court (For Possible action)

***c. Contract:** (For Possible Action)

- (1) Amend contract for legal services with Lee Drizin, Esquire to increase the amount of contract by \$80,000.00 to the maximum amount of \$150,000.00 for the term of the contract all other provisions are in full force and effect (For Possible Action)
- (2) Approve to Amend budget to increase legal services expense account by \$80,000 for legal costs associated with contract for litigation in District Court (For Possible action)

***d. Policy:** (For Possible Action)

- (1) Request for the Board to adopt policy regarding reimbursement to agents of the Board for legal costs who are named in civil action in their capacity as an agent of the Board for actual or potential conflicts (For Possible Action)
- (2) Discussion for the Board to consider adopting indwelling catheters as the standard of care when administering moderate sedation or general anesthesia to patients (For Possible Action)

***e. Calendar:** (For Possible Action)

- (1) Approval of Board Meeting Calendar of Events for 2019 (For Possible Action)

***4. Board General Counsel's Report** (For Possible Action)

***a. Legal Actions/Lawsuit(s) Update** (Informational Purposes)

***b. Approve/Reject Stipulation Agreements** (For Possible Action)

- (1) Kevin Deuk, DMD
(2) Thomas Matteucci, DDS

***5. Old Business** (For Possible Action)

***a. Approval/Rejection of Moderate Sedation Training Program – NAC 631.2213** (For Possible Action)

- (1) DOCS Education in Collaboration with Oregon Health & Science University School of Dentistry – IV Sedation for Dentistry (For Possible Action)

***6. New Business** (For Possible Action)

***a. Approval of Two Board Members to the Review Panel for period January 1, 2019 to December 31, 2019 - NRS 631** (For Possible Action)

- (1) R. Michael Sanders, DMD
(2) Yvonne Bethea, RDH

***b. Approval of Two Alternate Board Members to the Review Panel for period January 1, 2019 to December 31, 2019 when potential conflicts arise** (For Possible Action)

- (1) Gregory Pisani, DDS
(2) Betty Pate, RDH

***c. Approval of Anesthesia Evaluator/Inspector – NRS 631.190** (For Possible Action)

- (1) Barry Frank, DDS

***d. Approval/Rejection of Application for Injection of Neuromodulators, Dermal and Soft Tissue Filler Certification Course** (For Possible Action)

(1) American Academy of Facial Esthetics – Dr. Louis Malmacher

- Botulinum Toxin and Dermal Filler (Live) Patient Training (20 hours)
- Frontline TMJ & Orofacial Pain (Live) Patient Training (10 hours)
- Solid Filler PDO Threads (Live) Patient Training (12 hours)

***e. Approval of Voluntary Surrender of License – NAC 631.160** (For Possible Action)

(1) Catherine L. Miller, RDH

***f. Approval for Anesthesia – Permanent Permit – NAC 631.2233** (For Possible Action)

(1) General Anesthesia (For Possible Action)

- a. Kristin E. Chino, DMD
- b. Michael S. Moody, DMD
- c. Ashley T. Roberts, DMD
- d. Gregory C. Walton, DMD

***g. Approval for Anesthesia – Temporary Permit – NAC 631.2254** (For Possible Action)

(1) Moderate Sedation – 13 years of age or older (For Possible Action)

- a. Shane L. Ellsworth, DMD

(2) Moderate Sedation (Pediatric Specialty) 21 years of age or younger (For Possible Action)

- a. Larry S. Hon, DMD

(3) General Anesthesia (For Possible Action)

- a. Christopher J. Galea, DDS
- b. Matthew T. Popp, DDS

***h. Approval for a 90-Day Extension of Anesthesia Permit – NAC 631.2254(2)** (For Possible Action)

(1) Moderate Sedation (Pediatric Specialty) 21 years of age or younger (For Possible Action)

- a. Ruth Alvarez, DDS
- b. Kellie J. McGinley, DDS

***7. Resource Group Reports** (For Possible Action)

***a. Legislative and Dental Practice** (For Possible Action)

(Chair: Dr. Pinther; Dr. Champagne; Dr. Blasco; Dr Sanders; Ms. Harris)

***b. Legal and Disciplinary Action** (For Possible Action)

(Chair: Dr. Pisani; Dr. Blasco; Dr. Shahrestani; Dr. Sanders; Ms. Harris)

***c. Examinations Liaisons** (For Possible Action)

***(1) WREB/HERB Representatives** (For Possible Action)

(Dr. Blasco; Ms. Bethea)

***(2) ADEX Representatives** (For Possible Action)

(Timothy Pinther, DDS)

***d. Continuing Education** (For Possible Action)

(Chair: Dr. Blasco; Dr. Shahrestani; Dr. Pisani; Ms. Gabriel)

***e. Committee of Dental Hygiene** (For Possible Action)

(Chair: Ms. Gabriel; Ms. Pate; Mrs. Bethea; Dr. Shahrestani)

***f. Anesthesia** (For Possible Action)

(Chair: Dr. Johnson; Dr. Pinther; Dr. Champagne; Dr. Sanders)

***g. Infection Control** (For Possible Action)

(Chair: Ms. Gabriel; Dr. Blasco; Dr. Champagne; Dr. Pisani; Mrs. Bethea)

***h. Budget and Finance Committee** (For Possible Action)

(Chair: Dr. Champagne; Dr. Pinther; Dr. Blasco; Ms. Pate)

8. Public Comment: (Public Comment is limited to three (3) minutes for each individual)

Note: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

9. Announcements

***10. Adjournment** (For Possible Action)

* For Possible Action: Indicates items which may be acted upon by the Board.

Board may remove an agenda item or delay discussion relating to any item on the agenda at any time. (See NRS 241)

Agenda items, other than those items posted with a specific time, may be taken out of sequence or may be combined for consideration by the board to accommodate persons appearing before the Board and/or to aid in effectiveness of the meeting

Pursuant to NRS 241.030, the board may, by motion, enter into closed session to consider the character, alleged misconduct, professional competence, or physical or mental health of a person.

AGENDA POSTING LOCATIONS

Clark County Government Center, 500 Grand Central Parkway; LV, NV
Elko County Courthouse, Room 106, Elko, Nevada
Washoe County Courthouse, 75 Court Street; Reno, Nevada
Office of the N.S.B.D.E., 6010 S Rainbow Boulevard, #A-1, LV, Nevada
Nevada State Board of Dental Examiners website: www.dental.nv.gov
Nevada Public Posting Website: www.notice.nv.gov
Carson City Library, 900 N. Roop St., Carson City, Nevada
Churchill County Library, 553 S. Main St., Fallon, Nevada
Clark County Public Library, 1401 E Flamingo Rd., Las Vegas, Nevada
Douglas County Library, P.O. Box 337, Minden, Nevada
Elko County Library, 720 Court St., Elko, Nevada
Esmeralda County -Goldfield Public Library, P.O. Box 430, Goldfield, NV
Eureka Branch Library, 10190 Monroe St., Eureka, Nevada
Humboldt County Library, 85 East 5th St., Winnemucca, Nevada

Lander County Library, 625 S. Broad St., Battle Mountain, Nevada
Lincoln County Library, P.O. Box 330, 93 Main Street, Pioche, Nevada
Lyon County Library, 20 Nevin Way, Yerington, Nevada
Mineral County Library, P.O. Box 337, Hawthorne, Nevada
Nye Cnty: Tonopah Public Library, P.O. Box 449, 171 Central St., Tonopah, NV
Pershing County Library, P.O. Box 781, 1125 S. R St., Lovelock, Nevada
Storey County Library, Virginia City, Nevada - via email
Washoe County Downtown Reno Library, 301 S. Center St., Reno, NV
Washoe County Sparks Branch Library; 1125 12th Street, Sparks, NV
White Pine County Library, 950 Campton St., Ely, Nevada
LV Office of the State Attorney General, 555 E. Washington Ave, LV, NV
CC Office of the State Attorney General, 100 N. Carson St., Carson City, NV
LV Child Support Enforcement; 1900 E Flamingo Rd, Ste. #100; LV, NV
Southern Nevada Health District; 330 S. Valley View; Las Vegas, NV

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Angelica Bejar, at (702) 486-7044 ext. 65847 no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact Angelica Bejar at (702) 486-7044 ext. 65847 to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov>. In addition, the supporting materials for the public body are available at the Board's office located at 6010 S Rainbow Blvd, Ste. A-1, Las Vegas, Nevada.